

|| NAMO TITTHASSA ||



GACCHADHIPATI (SPIRITUAL SOVEREIGN)
JAINACHARYA SHRIMADVIJAY
YUGBHUSHANSURI
(PANDIT MAHARAJ SAHEB)

13th October 2021

Ref.: 202110E-35

Clarification

Upon my critical analysis of judgement delivered in Nilkanth Mahadev Temple case, unfortunately a lot of well-wishers of Jin-Shashan have been railroaded towards a deserted junction wherein they are questioning '**Why was this analysis made public?**' I will briefly address their concern over here:

- For last 25 years, I have remained silent in public with regards to plethora of explosive issues of grave concern arising out of the conduct of Anandji Kalyanji Trust ("AKT") in legal matters. Despite, regularly communicating with them for several Tirth Raksha related critical issues AKT continued to stay inactive and irresponsible.
- Further, barring few Gacchadhipatis and Acharyas, in spite of appraising them about the lackadaisical approach of AKT, lamentably almost all have preferred to remain non-responsive.
- When the said case was openly highlighted portraying it as a glorious victory for the Jain Sangh/AKT, I had little choice but to bring the actual facts in front of the whole Sangh as per Jinagna.
- Had these facts not come out in the open I could see serious danger looming large on the horizon waiting to disrupt the inherent rights of the Jain Sangh.
- On the contrary, with this I visualize a ray of a hope for protecting our key legal rights.

Being indifferent, dispassionate or siding with influential Shravaks undermining Dharmacharyas will yield no results. Rather, raising this issue with AKT to make them act for the proper legal rectification process in an appropriate manner would go a long way in the restoration of the Jaina Order.

I hope the thinkers, well-wishers and intellectual minds of Jain Sangh will awaken at least now and act swiftly in view of the legal time bar.

Acharya Yugbhushansuri

(Ga. Acharya Yugbhushansuri)

Page | 1