

JYOT

PRESENTS

वसुधैव कुटुम्बकम् की ओर 3.0

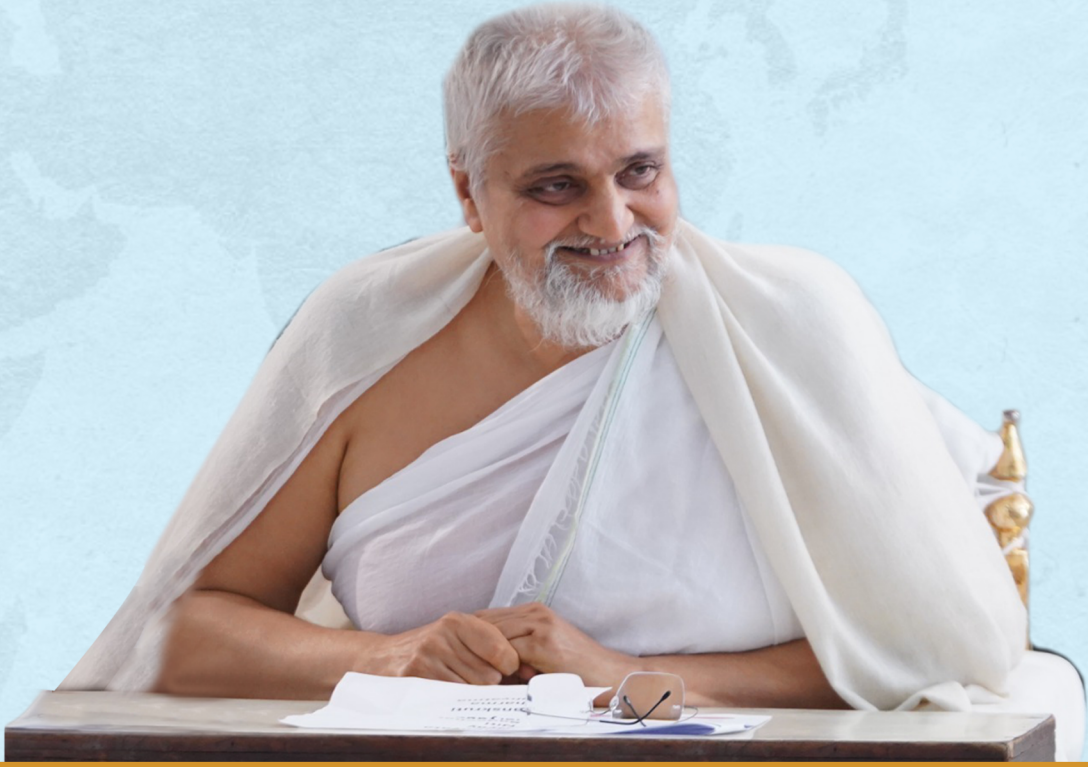
संवाद २०२४

DAY 1 - 14TH DECEMBER
LEGAL THEME



DAY 2 - 15TH DECEMBER
GEOPOLITICAL THEME

A BRIEF GLIMPSE | CONCLAVE 2024



HOLY AEGIS

SPIRITUAL SOVEREIGN JAINACHARYA YUGBHUSHANSURIJJI

79TH SUCCESSOR TO TIRTHANKAR SHRI MAHAVIR SWAMI

PARTNERS





VASUDHAIVA KUTUMBAKAM KI OAR 3.0

A BRIEF GLIMPSE

• CONCLAVE 2024 •

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info@jyot.in | +91 99300 11400
Education Book Centre, 133, Gala Complex,
Din Dayal Upadhyay Road, Mulund (W), Mumbai 80, India

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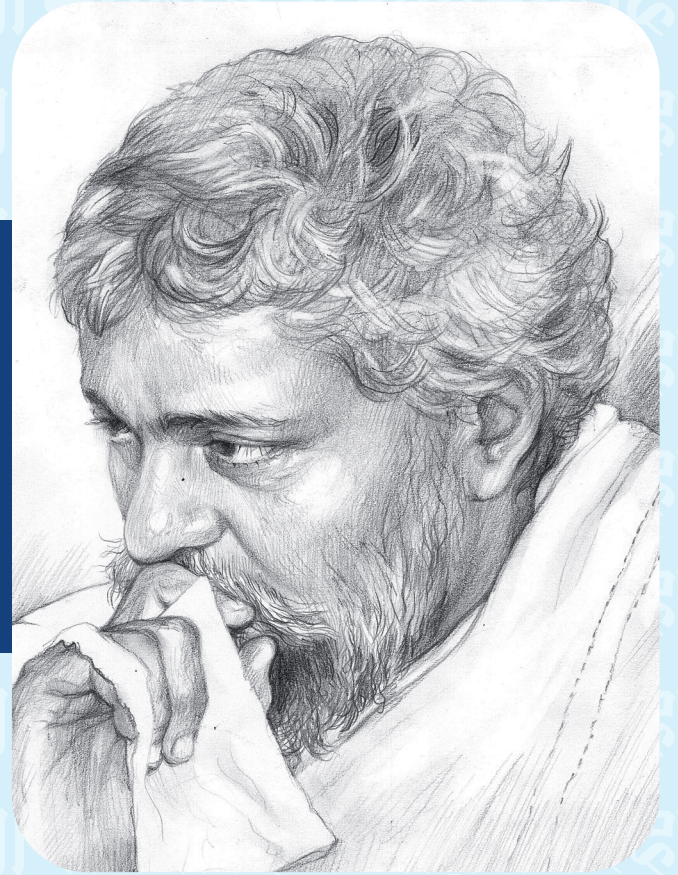


DIVINE BLESSINGS
SPIRITUAL SOVEREIGN
H. H. MUNI SHRI
MOHJITVIJAYJI
MAHARAJA

78th Successor to Tirthankar Shri Mahavir Swami

SPIRITUAL SOVEREIGN
H. H. JAINACHARYA
YUGBHUSHANSURIJI
MAHARAJA

79th Successor to Tirthankar Shri Mahavir Swami



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THE CONCLAVE

The transitioning world order brings with it a trove of opportunities for the betterment of humanity. Actions that are taken today will shape the world for centuries to come, therefore leaders must make responsible decisions. To discuss and deliberate on the issues of the present world order and the potential of the new one, **Jyot** (a not-for-profit and an apolitical NGO) organised two conclaves titled '**Vasudhaiva Kutumbakam ki Oar**' in 2022 and 2023.

These conclaves play a vital role in promoting special education, on the idea of **Vasudhaiva Kutumbakam** (*the world is one family*), thus preserving and propagating the rich heritage and values of Indian culture.

Coming to 2024, the year marked a unique convergence of three landmark milestones in India's constitutional history. **India was in the 75th year of its Constitution**, which is said to establish its sovereignty as an independent republic. It marked the **51st year of the Basic Structure Doctrine**, laid down in the historic **Kesavananda Bharati case**, a principle that delineated the scope of the State's power to amend its foundational principles. Additionally, this year marked the **30th anniversary of the S. R. Bommai judgement**, which recognised **secularism** as a key element of the **Basic Structure of the Constitution**. Each of these milestones represents a vast field of jurisprudence.

Additionally, the year marked the **2550th year after the Nirvana of Tirthankar Shri Mahavir Swami**, signifying a profound convergence of constitutional and spiritual milestones.



VASUDHAIVA KUTUMBAKAM KI OAR 3.0

Considering the significance of this unique convergence, the conclave returned with 'legal' and 'geopolitical' themes in its 'third edition' this year.

The inaugural legal theme focussed on '**Sovereignty, Basic Structure Doctrine and Secularism**', while the geopolitical theme addressed '**Global Trust, Multipolarity and the Role of Vishwabandhu Bharat**'.

Vasudhaiva Kutumbakam ki Oar 3.0 witnessed a nuanced gathering of legal luminaries, geopolitical scholars and thought leaders under the aegis of the **79th** successor of Tirthankar Shri Mahavir Swami, His Holiness Shri Yugbhusansuriji.

The conclave was organised by Jyot in association with a host of partners, at Gitarth Ganga, Ahmedabad on 14th and 15th December, 2024.





THE GITARTH GANGA DECLARATION

At the end of both the open sessions, a joint declaration, titled the **Gitarth Ganga Declaration**, was signed by all the partner organisations, affirming their commitment to further mutual collaboration and actualise the conclave objectives. The declaration included separate goals for both the themes.

The legal goals demanded the rejection of the Westphalian nation-state model of absolute internal authority and confinement of external authority and promotion of international jurisprudence leveraging ancient wisdom, rooted in the principles of Vasudhaiva Kutumbakam.

The political goals were determined to restore global trust with Bharat taking the lead as a Vishwabandhu, an integral part of Vasudhaiva Kutumbakam.





VASUDHAIVA KUTUMBAKAM KI OAR - 3.0

GITARTH GANGA DECLARATION

14TH - 15TH DECEMBER, 2024

Under the guidance of Spiritual Sovereign His Holiness Jainacharya Yugbhushansuriji, Jyot, and with the collaboration of Vivekananda International Foundation (VIF), India Foundation (IF), Wadia Ghandy & Co., Maharashtra National Law University, Mumbai, Institute of Law, Nirma University, the National Institute of Mass Communication & Journalism, Grand Academic Portal, Geostrata, and Gitarth Ganga, we convened in a conclave to deliberate on the concept of Vasudhaiva Kutumbakam and explore pathways for the world to address challenges arising during its implementation.

POLITICAL THEME:

GLOBAL TRUST, MULTIPOLARITY, AND THE ROLE OF VISHWABANDHU BHARAT

After extensive deliberations, the gathering drew wisdom from Kautilya's Arthashastra, which emphasizes that "laabh vighna avishvaas"—the lack of trust—is the primary obstacle to any achievement. It was resolved that trust is fundamental to achieving a free, fair, just, stable, and secure world order. Examining the trajectory of global trust over the past century, it was acknowledged that the unipolar world structure lost the trust of the Global South, resulting in the rise of multipolarity and an escalating global trust deficit.

तस्माद् विश्वासयेद् राजा सर्वभूतान्यमायया सर्वतः परिक्षेच्च यो महीं भोक्तुमिच्छति ॥

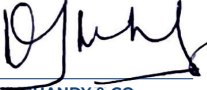





This verse underscores two essential elements for a ruler aspiring to lead globally: trust and the capability to provide security to all.

Recognising the importance of trust in geopolitics and drawing wisdom from scriptures, it is acknowledged that:

- Bharat, leveraging its immense goodwill, must play a pivotal role in restoring global trust.
- Efforts must be made to combine ancient scriptural wisdom with a nuanced understanding of contemporary political trajectories to catalyze Bharat's emergence as Vishwabandhu (the universal well-wisher), an integral part of Vasudhaiva Kutumbakam.

We collectively agree to supporting this mission with the resources and means at our disposal to create a harmonious and secure world order.

This declaration embodies our shared vision for a just and interconnected world, guided by the ethos of *Vasudhaiva Kutumbakam*.


 WADIA GHANDY & CO.
 
 VIVEKANANDA INTERNATIONAL FOUNDATION
 
 INDIA FOUNDATION
 
 JYOT INDIA
 
 GITARTH GANGA



VASUDHAIVA KUTUMBAKAM KI OAR - 3.0

GITARTH GANGA DECLARATION

14TH - 15TH DECEMBER, 2024

LEGAL THEME:

SOVEREIGNTY, BASIC STRUCTURE DOCTRINE, AND SECULARISM

It is acknowledged that:

The ideal governance philosophy rejects the rigid Westphalian Nation-State model of absolute internal authority and confinement of external authority. Such frameworks breeds unaccountability, unanswerability, and immorality at both national and international levels. Therefore, for the effective governance of nations and the global order, sovereignty should be restrained both internally and externally, anchored in morality, and expanded only on the principles of morality and on account of security.

The concept of internal absolute sovereignty is already self-limited in many nations through codified constitutions. In countries where explicit limitations are absent, mechanisms like India's Basic Structure Doctrine—which safeguards the constitution's unamendable core principles—are serving as guiding examples.

Ancient Indian wisdom, particularly the hierarchical values embedded in traditional governance philosophies, should be explored to shape frameworks for modern governance. These values are:

- **Sabhyata**
- **Nyay**
- **Niti**
- **Sadachar**
- **Sadgun**
- **Maryada**
- **Sanskriti**
- **Dharma**
- **Adhyatma**

This declaration further acknowledges that secularism, as an integral part of the Basic Structure Doctrine, should be understood on the basis of two millennia of history involving the interplay between temporal and spiritual powers, along with the ancient wisdom from both Eastern and Western traditions on the separation of powers between State and religion.

In this context, secularism should be possibly defined to support the separation and mutual non-interference of temporal and spiritual domains. A truly secular state does not interfere in the religion, culture, or traditions of its citizens but ensures their equal and facilitating treatment, fostering an environment where all can freely prosper in the interest of humanity.



VASUDHAIVA KUTUMBAKAM KI OAR - 3.0

GITARTH GANGA DECLARATION

14TH - 15TH DECEMBER, 2024

We converge on the ideas that:

- Promote international jurisprudence rooted in the principles of Vasudhaiva Kutumbakam, prioritizing trust, morality, and justice.
- Leverage ancient wisdom to address modern challenges in both national governance and global relations.
- Support initiatives fostering global harmony, equity, and inclusivity.

This declaration embodies our shared vision for a just and interconnected world, guided by the ethos of *Vasudhaiva Kutumbakam*.



Support letters were signed by many esteemed panellists including:

Justice M R Shah

Senior Advocate C Aryama Sundaram

Senior Advocate Vikramjeet Banerjee

Amb. Achal Malhotra

Amb. Yashvardhan Kumar Sinha

Shri Rajiv Nayan



Centre Seated: Spiritual Sovereign H. H. Yugbhushansuriji Maharaja
L to R: Shri Vikramjeet Banerjee, Justice M R Shah, Shri C Aryama Sundaram, Shri Devang Nanavati,
Shri Percival Billimoria, Dr. Aniruddha Rajput and Shri Jay Kansara.

DAY 1 | LEGAL

The legal theme, **'Sovereignty, Basic Structure Doctrine, and Secularism'**, focussed on the incisive questions sent to the panellists prior to the event. The questions shared were relevant to contemporary times and explored both national and international jurisprudence. The panel critically and objectively evaluated the current legal frameworks, emphasising that laws and jurisprudence must reflect the traditions, beliefs, and cultures of the people they serve.



LEGAL THEME | AGENDA QUESTIONS

1

What should be the defining factor in international law to accept a nation as sovereign:

External recognition by other states or existing internal de-jure sovereign elements?

What could be the consequences if external recognition is given primacy by disregarding a legitimate source of sovereignty?

If internal de-jure sovereign elements are accepted in international law, what could be those elements?

2

It is famously claimed by the UK parliament that they are absolutely sovereign. The pertinent question is **should sovereignty be absolute or bound by laws, morals, etc.?**

If absolute, why?

If limited, what should be the basic philosophy to limit sovereignty?

3

Out of the following two:

i. Sovereignty that is unbound by any external limitations imposed by international laws, has a right to freely grow and compete and has a system with natural checks and balances.

ii. Or nation-state sovereignty that is protected from outside competition by virtue of international law.

Which approach better serves humanity's long-term interests?

4

What specific features should qualify as unamendable under the Basic Structure Doctrine?

What jurisprudential guidelines should courts adopt to identify such features?

And can the guidelines underpinning the doctrine itself be subject to amendment?



LEGAL THEME | AGENDA QUESTIONS

5

How should the following apparent conflict of Basic Structure be resolved:

- i. Democracy - the basic feature of the constitution vs handicapping all the representatives of the people from coming together unanimously to amend such features.
- ii. In the absence of explicit textual limitations on the amending power within the Constitution, does the judiciary's creation of the Basic Structure Doctrine amount to judicial overreach violating the principle of the separation of powers—an established basic feature of the Constitution itself?

6

How can the perpetual binding nature of the Constituent Assembly's intentions (being the basis to decide the basic features of the Constitution protected by the doctrine) **over future legislatures, disregarding the free will of future generations, be justified?**

7

What exactly are the boundaries of secularism qua Indian jurisprudence?

Can a secular State be a facilitator for religions and accommodate all religions equally, or does such facilitation and accommodation erode the secularity of the State?

Should a secular State be completely indifferent to religions and insist on the absence of religion from public life or allow it to freely compete and prosper, thus supporting a civilisation's soft power?

8

Considering the legal maxim, "Derivativa potestas non potest esse major primitiva" (a derived power cannot exceed the source), **from where exactly do current nation states derive their power to interfere into religions?**

9

Does secularism connote two-way or one-way insulation between religion and the State?



Centre Seated: Spiritual Sovereign H. H. Yugbhushansuriji Maharaja
L to R: Capt. Alok Bansal, Shri Saroj Bishoyi, Shri Rajiv Nayan, Amb. Yashvardhan Sinha,
Amb. Achal Malhotra, Dr. Aniruddha Rajput, Shri J R Bhatt.

DAY 2 | GEOPOLITICAL

The theme of **'Global trust, multipolarity and the role of Vishwabandhu Bharat'** continued the exploration of a new, free, fair, and just world order. With a focus on implementing ideas from previous conclaves, this edition addressed the challenge of declining global trust and its impact on shaping a multipolar world, while highlighting the key role **Bharat (India) could play as Vishwabandhu**, in this evolving order.



GEOPOLITICAL THEME | AGENDA QUESTIONS

- 1 **Isn't global trust in geopolitics an oxymoron?**
If not, what is the role of global trust in geopolitics?
- 2 **What is the current trajectory of global trust and its impact on world orders?**
- 3 **What should be done for global trust such that it becomes a catalyst for a free, fair and just world order based on Vasudhaiva Kutumbakam?**
- 4 **Is the evolving multipolarity transient or here to stay for a long time?**
- 5 **Will the emerging multipolarity ensure a free, fair, just and peaceful world order, or will it lead the world into a new upheaval? What are the key factors for successful multipolarity?**
- 6 **What are the prerequisites for any type of polarity to lead to a free, fair and just world order?**
- 7 **What role can and should India play in this transition, especially for global trust?**
- 8 **What should India do to set a precedent for the role and responsibility of a regional pole?**
- 9 **What insights and guidance do ancient scriptures have for the theme and the way forward?**



ESTEEMED GUEST OF HONOUR

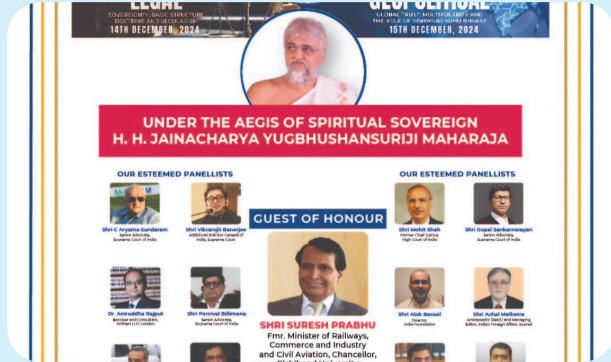


GUEST OF HONOUR

Shri Suresh Prabhu

Fmr. Union Minister
and G20 Sherpa

“ Had a divine and enriching experience while meeting the 79th successor of Bhagwan Mahavir Jainacharya Shri Yugbhushan Suri in Ahmedabad.”



“ His Holiness is so enlightened – He has a vision, he has a mission. He has a clear cut idea as to how the world could become a better place. For a peaceful co-existence we need interdependence and for that the whole world has to be one family, that is what Vasudhaiva Kutumbakam is all about. I am blessed by him as well and his blessings will help me in the goal towards making the world a better place.”



ESTEEMED PANELLISTS



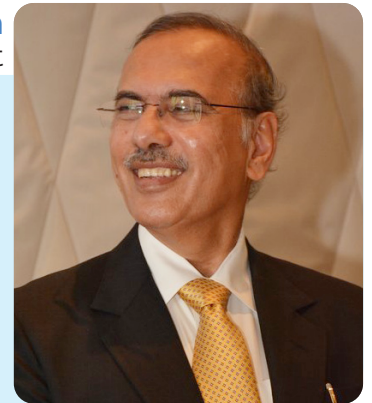
Justice M R Shah

Former Judge, Supreme Court of India

“The current state of the world reflects ongoing conflicts between communities and religions, highlighting the challenges we observe globally. **The solution lies in embracing the principle of Vasudhaiva Kutumbakam—the belief, as taught by our scriptures that the world is one family.**”

Justice Mohit Shah

Former Chief Justice, Bombay High Court



“The conclave was very well organised – visiting Githarth Ganga preserving our culture in digital format, going around the exhibition with so much research in a complex subject like Sovereignty, to which other spiritual organisations do not even give a thought, searching answers to questions on Sovereignty, Basic Structure of Constitution and Secularism made the discussions so interesting and lively.”



Shri Vikramjit Banerjee

Additional Solicitor General of India, Supreme Court

“The initiative to convene such a meaningful gathering, bringing together religious and national thought leaders to contemplate the future of India and the profound principle of Vasudhaiva Kutumbakam, is commendable and inspiring.”

Shri C Aryama Sundaram

Senior Advocate, Supreme Court of India



“It was a very very pleasant experience for me. **I saw the depth of Jainacharya’s learning of the modern concepts of law.** I would never have attributed that he could have understood so clearly their pitfalls, the problems, the issues which had to be addressed and all from the starting point of Indian scriptures. **In fact it made me think, that perhaps, I should start looking into those Indian scriptures more closely, to fully understand the legal firmament.**”



ESTEEMED PANELLISTS



Shri Devadatt Kamat

Senior Advocate, Supreme Court of India

“It was my first interaction with a renowned scholar and a guru of Jainism, for that matter any other religious guru. **Today the need of the hour is for religious gurus, to contribute not only as the spiritual head of their respective denominations, but as part of this composite culture in evolving a common platform,** whether through legal means, constitutional means, political means, so that the country is united and we have an orderly and a peaceful society.”

Shri Percival Billimoria

Senior Advocate, Supreme Court of India



“It was a revelation—a wonderful merger of history, geopolitics, religion’s impact on governance, and the scriptures. I had thought about many of these concepts before, but they were loose concepts. For the first time, someone has integrated everything into a chronological timeline, showing how it evolved and differed from the scriptures.”



Amb. Yashvardhan Kumar Sinha

Fmr. Chief Information Commissioner, India and
Fmr. Indian High Commissioner to the UK

“It was a great privilege and pleasure to meet and interact with Pandit Maharaj Saheb and all those present... Vasudhaiva Kutumbakam encapsulates the wisdom of Indian thoughts through the millenia. **It also points to the path to be adopted for global peace, harmony and amity.**”

Shri Aniruddha Rajput

Barrister; Distinguished Professor, NLU Delhi



“The universe is one family, the world and nation is a part of it. **All of it is moving, its speed and direction needs to be guided and governed by Bhartiya Shastras to achieve Vasudhaiva Kutumbakam.**”



ESTEEMED PANELLISTS



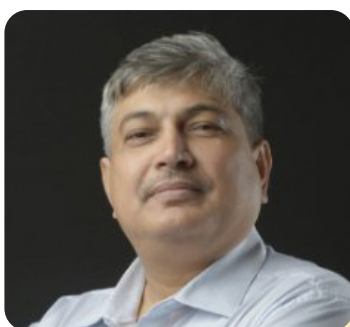
Capt. Alok Bansal
Director, India Foundation

“Our ancient Indian scriptures and traditions actually have always believed in Vasudhaiva Kutumbakam. We have always considered the whole world as a family. And as a result we have always strived to help others when in crisis. One of the clearest examples was during Covid - when we gave vaccines to other countries while suffering from the pandemic ourselves. So going forward taking lessons from our scriptures and our moral values we will continue push the world towards Vasudhaiva Kutumbakam.”

Amb. Achal Malhotra
Ambassador (Retd.) and Managing Editor, Indian Foreign Affairs Journal



“Since this was my first exposure in the third episode of this series, I wasn't sure how spirituality and the values that we propagate can be gelled with hard topics, like geopolitics, which run on the basis of national interest, but after attending, I think that at the end of the day, values are also important, **those values that we have cherished over centuries in India. It's possible to replicate them in the global geopolitics and the judicial system.**”



Shri Rajiv Nayan
Sr. Research Associate, MP-IDSA, Sec. Gen. IAIS

“It was a wonderful interaction with Sahebji. Unforgettable and transcendental. A very well organised conclave. His sermons are really really very good. Everyone should know about his reactions on international events and many of the contemporary issues the world is facing, it could be really useful.”

Shri J R Bhatt
Distinguished Fellow, Vivekananda International Foundation



“At a time when faith and trust is declining globally, the entire world is looking towards India to restore this faith and trust worldwide. Why India? Because she is a repository of knowledge and wisdom.”



ESTEEMED PANELLISTS AND GUESTS



Shri Devang Nanavati
Senior Advocate, Gujarat High Court

“With regards to civility or *Neeti* all our laws have to have public order and morality and that is the touchstone which is part of the judicial review when the judiciary considers it .”



Shri Dhawal Mehta
Managing Partner, Wadia Ghandy & Co.

“I feel that the scriptures are words of wisdom written from ancient times. The relevance of that will always be there, whenever you read them, it is always going to be contemporary, that’s the idea of scriptures. They are never outdated. They are always contemporary at whatever stage we read and how we see it in context. And today the evolving laws, the evolving societal needs, **I feel scriptures still have all answers still lying in them and I feel it will help in evolving the legal path, the legislation, the policies for the nation ahead.**”



Shri Saroj Bishoyi
Research Fellow, Vivekananda International Foundation

“The world is currently at the cusp of a new era, driven by technology. Technology is now shaping economic, political and defence. Obtaining tech sovereignty is critical for the nation, through our national missions.”



Shrimati Durapada Sapkota
Minister Counsellor (Political), Embassy of Nepal

“The conclave was wonderful and I got to learn so many things, from such distinguished panellists. I learnt about India’s role and the current world order. **And the most important thing is I got the opportunity to have get blessed by the Spiritual Sovereign.** I was really impressed by all the work the volunteers have been doing.”



THE VISIONARY: POWERHOUSE OF KNOWLEDGE

78TH SUCCESSOR TO TIRTHANKAR SHRI MAHAVIR SWAMI
SPIRITUAL SOVEREIGN H. H. MUNI SHRI
MOHJIT VIJAYJI MAHARAJA

विश्वहितकारी व्यक्ति



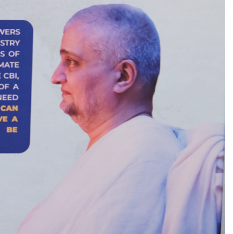
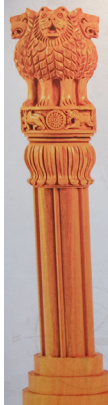
STATE-RELIGION RELATIONSHIP A JAINACHARYA'S PERSPECTIVE

“ TODAY, GLOBALLY, IT CAN BE OBSERVED THAT THE SANCTITY OF SIGNIFICANT PLACES OF WORSHIP IS PROTECTED. THE SAUDI GOVERNMENT BANS NON-MUSLIMS WITHIN 15 MILES OF MESA-MEDINA, MOUNT ATHOS IN GREECE, ENJOYS CONSTITUTIONAL PROMISE MAINTAINING ITS ANCIENT PRIVILEGED STATUS AND THE AUTONOMY OF HOLY MONASTERIES OVER THE HILL-THE MOUNTAIN IS EXEMPT FROM EXPROPRIATION. PROTECTING THE SANCTITY AND INTEGRITY OF SIGNIFICANT PLACES OF WORSHIP IS OF PRIME IMPORTANCE, A POINT INDIA NEEDS TO PONDER OVER.”

“ A NATION IS CONSIDERED TO HAVE HEALTHY AND STRONG GOVERNANCE WHEN THERE IS A STRONG SEPARATION OF POWER AMONGST THREE WINGS (THE LEGISLATIVE, EXECUTIVE AND JUDICIARY), WITH CLEAR LINES OF DEMARCATION AND WITH NO WING OVERREACHING IN ANOTHER'S DOMAIN YET WORKING TOGETHER TO ACHIEVE ROBUST GOVERNANCE. SIMILARLY, A SIGN OF A HEALTHY AND STRONG SOCIAL ORDER IN ANY CIVILISATION IS INTERFERENCE-FREE TEMPORAL AND SPIRITUAL DOMAINS. THE AUTONOMY OF THE SPIRITUAL DOMAIN IS A ROBUST SOURCE OF SOFT POWER, AND A LACK OF THIS AUTONOMY IS A PATH TO SOCIAL DISASTERS.”

“ EVERY RELIGION SHOULD HAVE AN INTERNAL DISPUTE RESOLUTION AND GRIEVANCE REDRESSAL SYSTEM. DUE TO THE CONTINUOUS ONSLAUGHT ON ORIENTAL RELIGIONS, ESPECIALLY BY THE BRITISH SINCE CENTURIES, THOSE SYSTEMS MIGHT HAVE COLLAPSED OR BECOME REDUNDANT. HOWEVER, THAT DOES NOT AUTHORISE THE STATE TO INTERFERE. RATHER, AS ITS DUTY, IT MUST FACILITATE REHABILITATION AND REFORM WHILE MAINTAINING THEIR DUE RESPECT IN SOCIETY.”

“ WILL YOU ACCEPT GOVERNING POWERS INTERFERING WITH THE ECY OR THE MINISTRY OF FINANCE INDULGING IN THE AFFAIRS OF THE CAG OR RBI? WOULD IT BE LEGITIMATE FOR EXECUTIVES TO INTERDUPE UPON THE CIB, RAW AND IB? IF INSTITUTIONS PART OF A SECULAR GOVERNMENT ALSO NEED APPROPRIATE AUTONOMY, HOW CAN RELIGIOUS INSTITUTIONS, WHICH SERVE A DIFFERENT DOMAIN ALTOGETHER, BE INTERFERED WITH?”



ARYA PARAMPARA AN EXHIBIT

The exhibition explored the merging of temporal and spiritual sovereignty, its impact on current global turmoil, and constitutional frameworks, with a focus on India's Basic Structure Doctrine. It examined Eastern and Western views of secularism, featuring insights from Jainacharya, highlighted the global trust deficit, depicted the journey of the world order from multipolarity in the past to the present-day rising multipolar world order, and proposed abolition of the UN Veto as an indicative solution to restore faith. The presentation concluded with scriptural wisdom and messages from His Holiness.

TIMELINE WHEELS SHOWING THE MERGING OF TEMPORAL AND SPIRITUAL SOVEREIGNTY



A PEEK INTO SECULARISM: THE GLOBAL SCENARIO

While India embraces many ideas from the West, has she truly observed the West's approach towards religion? A quick look into the global scenario.

HUNGARY
AUTONOMOUS RELIGIOUS COMMUNITIES
ARTICLE VII | CONSTITUTION

ITALY
RECOGNITION OF A SOVEREIGN RELIGION
ARTICLE 10 | CONSTITUTION

UNITED KINGDOM
ESTABLISHED STATE RELIGION
ACT OF SUPREMACY 2016

USA
TAX INSULATION
WALZ V. TAX COMMISSION OF CITY OF NEW YORK, 377 U.S. 654 (1970)

NEPAL
PROTECTION OF ANCIENT RELIGION
CONSTITUTION

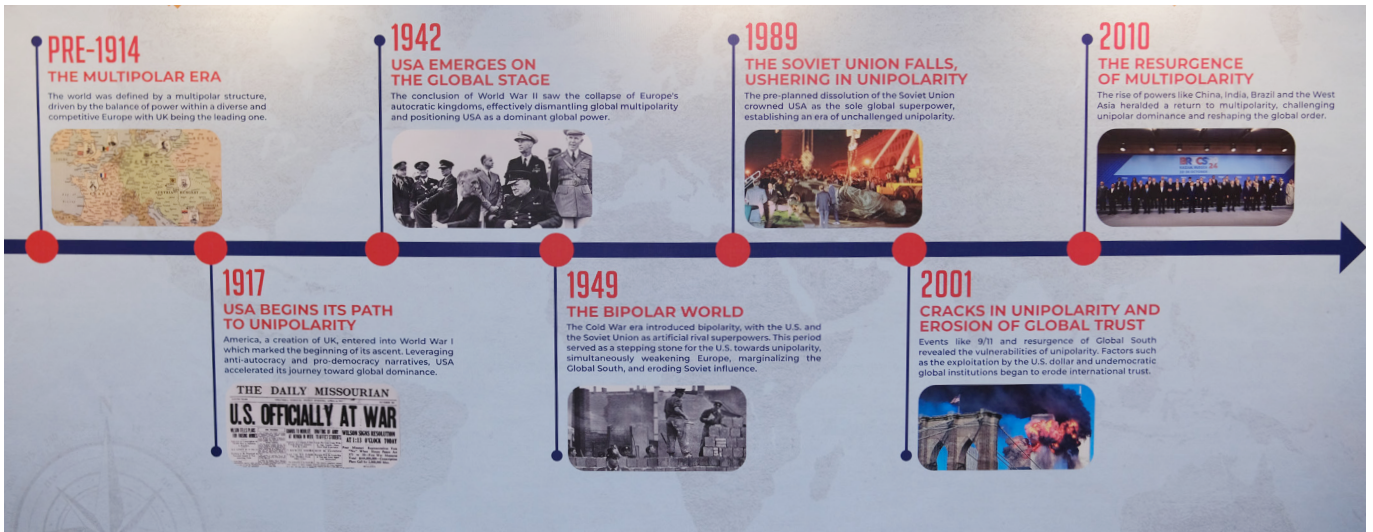
POLAND
MUTUAL INDEPENDENCE OF RELIGIOUS SPHERE
ARTICLE 25 | CONSTITUTION

VOLUNTEER GUIDING THE ESTEEMED PANELLISTS THROUGH THE EXHIBITION





JOURNEY OF THE WORLD ORDER: FROM MULTIPOLAR TO MULTIPOLAR VIA BIPOLAR AND UNIPOLAR



ANCIENT INDIAN CONCEPT OF SOVEREIGNTY

A state is not absolute within its territory but is bound by laws, social norms, moral values as prescribed by Dajñiti and neither a state is absolutely immune from external involvement.

LIMITED INTERNAL SOVEREIGNTY

SUKRA-NITI | 1.12
सर्वत्राधिकारं नीतिशास्त्रं स्यात्सर्वसमासतः। अत्रायवश्यं सुधर्म्यापि स सर्वत्रा प्रथमैतः ॥ २४ ॥
It is universally acknowledged that everything desired is obtained through morality (Niti Shastra), and the morality is very imperative for the king as he is the sovereign.

KATYAYAN SMRUTI SAARODHAR | 16
धर्म्यासी नु स्यती राजा तादृक्प्रकृत्य सर्वदा। तत्कालस्य हि पक्षमात्रं धान्ययाजात्यवैव नु ॥ २६ ॥
The king is always considered the ultimate owner of the land, but not of other possessions. He is entitled to one-sixth of only its produce as his share, and not in any other source of manner.



Shri Ravi Shah
Partner,
Cyril Amarchand Mangaldas

“ These conclaves are very eye-opening and they make you think how we as part of the legal fraternity, what we should be doing or what sort of areas we should be focusing on.”

PANELLIST SHARING FEEDBACK ON THE EXHIBITION



COMPARISON BETWEEN ANCIENT AND CURRENT BASIC STRUCTURE DOCTRINE





AN INDICATIVE SOLUTION FOR GLOBAL TRUST DEFICIT - #ABOLISHVETOATUN

H. H. SPIRITUAL SOVEREIGN JAINACHARYA YUGBHUSHANSURI
#JainacharyaOnWorldOrder

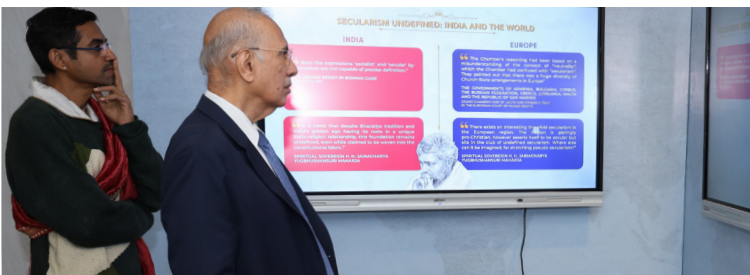
A VOLUNTEER NARRATING THE JOURNEY OF INDIA'S BASIC STRUCTURE DOCTRINE



EVOLUTION OF INDIA'S BASIC STRUCTURE DOCTRINE THROUGH AN ENGAGING JOURNEY AND COMPARING IT WITH ANCIENT WISDOM

Timeline of events:
 1950: 1350 LAWS ADDED
 1964: SUPREMACY AMENDMENTS
 1967: SC JUDGEMENT LIMITATION OF POWER (1 JUDGE BENCH)
 1971: ADDITIONAL FLOW OF POWER
 1973: BASIC STRUCTURE DOCTRINE IS FORMED (SC JUDGEMENT LIMITATION OF POWER, 13 JUDGE BENCH)
 1978: ADDITIONAL FLOW OF POWER AMENDMENT
 1980: SC JUDGEMENT LIMITATION OF POWER (13 JUDGE BENCH)
 1980: MINERVA MILLS LTD. V. UNION OF INDIA
 1980: SECULARISM WAS THE BASIC STRUCTURE LIMITING

PANELLISTS ENGROSSED IN READING THE MULTIPLE DEFINITIONS OF SECULARISM



Shri V Ramakrishnan
Senior Advocate,
Madras High Court

“ It is true that secularism which is in built in Indian society from time immemorial need not be preached by law makers.”

PANELLISTS VIEWING THE JOURNEY OF TEMPORAL AND SPIRITUAL SOVEREIGNTY



PANELLISTS CAPTURING THE POIGNANT THOUGHTS OF JAINACHARYA

“ TODAY, GLOBALLY, IT CAN BE OBSERVED THAT THE SANCTITY OF SIGNIFICANT PLACES OF WORSHIP IS PROTECTED. THE SAUJI GOVERNMENT BANS NON-MUSLIMS WITHIN 15 MILES OF MECCA-MEDINA, MOUNT ATHOS IN GREECE, ENDS CONSTITUTIONAL PROMISE MAINTAINING ITS ANCIENT PRIVILEGED STATUS AND THE AUTONOMY OF MONASTERIES OVER THE HILL. THE MOUNTAIN IS EXEMPT FROM EXPROPRIATION. PROTECTING THE SANCTITY AND INTEGRITY OF SIGNIFICANT PLACES OF WORSHIP IS OF PRIME IMPORTANCE, A POINT WORTH NEEDS TO PONDOR OVER.”

“ A NATION IS CONSIDERED TO HAVE HEALTHY AND SOUND GOVERNANCE WHEN THERE IS PROSEPERITY AND PROSPERITY AMONGST THEM SINCE THE LEGISLATIVE, EXECUTIVE AND JUDICIAL BRANCHES ARE ALL WORKING TOGETHER TO SERVE THE PEOPLE. THE GOVERNMENT SHOULD BE A HEALTHY AND STRONG SOCIAL ORGAN IN AN ORGANISM. IT SHOULD BE A PART OF THE SOCIAL FABRIC AND NOT AN OUTSIDER. THE AUTONOMY OF THE INDIVIDUAL AND SOCIETY IS ESSENTIAL FOR THE PROSPERITY AND WELL-BEING OF THE NATION AND A PATH TO SOCIAL JUSTICE.”

“ EVERY RELIGION SHOULD HAVE AN INTERNAL DISPUTE RESOLUTION AND MEDIATION SYSTEM. DUE TO ORIENTALISM, IMPERIALISM AND THE CONTINUOUS ONSLAUGHT ON ORIENTAL RELIGIONS, ESPECIALLY BY THE BRITISH, SINCE CENTURIES, THESE SYSTEMS MIGHT HAVE COLLAPSED OR BECOME REDUNDANT. HOWEVER, THAT DOES NOT AUTHORISE THE STATE TO INTERFERE. RATHER, AS ITS DUTY, IT MUST FACILITATE REHABILITATION AND REFORM WHILE MAINTAINING THEIR DUE RESPECT IN SOCIETY.”



A VISIT TO GITARTH GANGA

The eminent panellists and delegates visited the magnificent **Shri Shankheshwar Parshwanath temple at Gitarth Ganga**, an architectural marvel with carvings based on ancient scriptures.



They also visited the 32 year old **Gitarth Ganga Spiritual Research Institute** which is involved in preparing an encyclopedia of 108 main subjects further categorised into 15,000 sub subjects. Established with a vision to create an infrastructure for experts to get the holistic view of a particular subject thus, perpetuating the flow of 'Samyag Jnan' in masses and for generations to come. The entire research work is carried out under the guidance of visionary and expert Spiritual Sovereign H. H. Jainacharya Shrimadvijay Yugbhushansurishwarji Maharaja.

PANELLISTS UNDERSTANDING THE RESEARCH AND ANALYSIS WORK UNDERTAKEN AT GITARTH GANGA



PANELLISTS VIEWING THE GITARTH GANGA LIBRARY



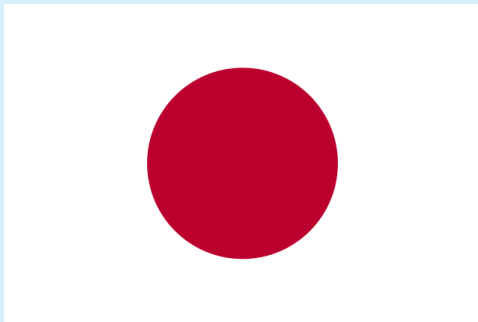
GITARTH GANGA RESEARCH INSTITUTE





BEST WISHES

FOR THE CONCLAVE POURED IN FROM MULTIPLE EMBASSIES



EMBASSY OF JAPAN



EMBASSY OF BHUTAN



EMBASSY OF UKRAINE



EMBASSY OF GERMANY



EMBASSY OF SPAIN

AND MANY MORE EMBASSIES...



BEST WISHES FROM SHRI RAM NATH KOVIND

AMRIK SINGH
अमरीक सिंह

Private Secretary to the
Former President of India
भारत के पूर्व राष्ट्रपति
के निजी सचिव



सत्यमेव जयते

12, Janpath
12, जनपथ
New Delhi - 110011
नई दिल्ली - 110011
Tel./फोन : 011-21412041, 21412042

09th December, 2024

Dear Shri Dharamshi,

Thank you very much for your email dated 6th December, 2024 inviting Shri Ram Nath Kovind, Hon'ble Former President of India at the Vasudhaiva Kutumbakam Ki Oar 3.0 Conclave on 15th December, 2024 at Gitarth Ganga, Ahmedabad.

I am directed to convey that owing to pre committed schedule, Hon'ble Former President will not be able to attend the same. He however, conveys his best wishes for the success of the entire endeavour.

With regards,

Yours sincerely,


(Amrik Singh)

Shri Lalit Dharamshi
Trustee, Jyot
Din Dayal Upadhyay Road
Mulund (W), Mumbai
Email: - info@jyot.in

Email : officeof-rnkovind@gov.in, officeoframnathkovind@gmail.com



BEST WISHES FROM SHRI K K VENUGOPAL, FMR. ATTORNEY GENERAL OF INDIA

K. K. Venugopal
SENIOR ADVOCATE

'SHANTHA'
A-144, NEETI BAGH
NEW DELHI - 110 049
TEL : 46041577, 46091784
26855666, 26562246
kkvenu@outlook.in

15th November 2024

Message for the 3rd Vasudhaiva Kutumbakam Conclave by Shri KK Venugopal, Senior Advocate

I am happy to note that Jyot, in partnership with the Vivekananda International Foundation (VIF), Indian Forum (IF) and Gitarth Ganga is organising the third edition of the **Vasudhaiva Kutumbakam Conclave**, focusing on the theme of "**Sovereignty, Basic Structure Doctrine, and Secularism.**"

...

...

I wish this conclave great success in its deliberations and hope that it leads to deeper insights into the continuing relevance of the Basic Structure doctrine in preserving the spirit of the Indian Constitution.

K K Venugopal



THE TIMES OF INDIA
Monday, 16th December 2024

'India should lead to solve global turmoil'

Ahmedabad: The two-day conclave, 'Vasudhaiva Kutumbakam ki Oar', organised under the aegis of Jain Acharya Yugbhushansuri at Githarth Ganga Upashray, concluded on Sunday with discussions on geopolitics, global trust, multipolarity and the role of India.

Acharya, in his speech, said, "Bharat of today, one of the most reliable and trustworthy countries, will have to take responsibility to solve the current complex turmoil with the support of the global community."

Alok Bansal, director of India Foundation, said that robust rules and regulations are required for a successful multipolar world and to maintain global stability. He stressed 'Michchami Dukkadam' or seeking forgiveness as a way to build a harmonious world.

Yashwardhan Kumar Sinha, former high commissioner of the UK, said that the diplomatic ethos of Vasudhaiva Kutumbakam has shaped India's approach to foreign policy. **TNN**

MEDIA COVERAGE

Ahmedabad Mirror

Monday, 16th December 2024

Vasudhaiva Kutumbakam Ki Oar 3.0

Conclave concludes, calls for Bharat to solve world problems

Jain seers discuss ways to shape harmonious world order that is based on Bharat's cultural heritage



(Top) 79th Spiritual leader Jain Acharya Yugbhushansuri and (below) dignitaries at the conclave

THE TIMES OF INDIA
Saturday, 14th December 2024

Conclave on Vasudhaiva Kutumbakam begins today

Ahmedabad: The third edition of 'Vasudhaiva Kutumbakam ni Oar' will take place in Paldi on Dec 14 and 15. The event, organised under the aegis of Jain Acharya Yugbhushansuri, will have two themes — legal and geopolitical — over two days, where dignitaries from across the country will participate.

Acharya told TOI that the legal theme will explore sovereignty, the basic structure doctrine and secularism, whereas the geopolitical theme will explore global trust, multipolarity and the role of India in the new world order.

"The platform is to discuss the tenets of Indian philosophy and its applications in contemporary times to find solutions to today's issues," he said.

Some of the participants this edition include Justice MR Shah, former judge of the Supreme Court of India; Vikramjit Banerjee, additional solicitor general of India; Ashok Bansal, director of India Foundation; and Achal Malhotra, retired ambassador. "The conclave aims to culminate in actionable policy recommendations," said an organiser. **TNN**

જયોત સંસ્થાએ કર્યુ કોન્કલેવનું આયોજન

NEWS 18
ગુજરાતી

અમદાવાદ

સ્વિકસ કરી ઓર ૩.૦

DAY 1 • LEGAL

DAY 2 • GEOPOLITICAL

Sunday, 15th December 2024

Scan the QR code to view the complete media coverage OR [CLICK HERE](#)





नवगुजरात समय
Monday, 16th December 2024
जैनार्य प.पु.युगभूषणसूरी महाराजना मागदर्शन हेतु आयोजित कोन्कलेव
'गीतार्थ गंगा डेकलेरेशन' साथे 'वसुधैव कुटुम्बकम की और 3.0' कोन्कलेव योजार्ध

SMEVIVE Sunday, 15th December 2024
GUJARAT FIRST
INDIAN INDEPENDENCE
BRITISH ERA
SOCIETY
1951 CONSTITUTIONAL 42ND AMENDMENT
हम की अ
gujaratfirst.com
वे दिवसना अकिभिशनमा अंदाजुत 500 लोकणे लीधी मुलाकात

राजस्थान पत्रिका
पहले दिन कानूनी विशेषज्ञों ने किया मंथन
वसुधैव कुटुम्बकम की और 3.0 सम्मेलन
Monday, 16th December 2024

THE TIMES OF INDIA
Sunday, 15th December 2024
Sovereignty and secularism under lens at Jain conclave
TOI
Participants at the 'Vasudhaiva Kutumbakam ki Oar' meet in Paldi

दिव्य भास्कर धर्म. समाज. संस्था Friday, 13th December 2024
दिव्य भास्कर, अमदावा, शुक्रवार, 13 डिसेंबर, 2024
'न्याय, अडुपक्षीयता अने विश्वबंधु भारतनी भूमिका' पर यर्था सत्र योजार्ध
14-15 डिसेम्बरे आर्यार्य युगभूषणसूरी द्वारा 'वसुधैव कुटुम्बकम की और' विद्वत संमेलन थर्धे
15थी वधु पूर्व न्यायाधीशो, न्यायविदो अने विद्वानो आ कार्यक्रममा भाग लेशे

Sunday, 15th December 2024
न्यूज
अमदावाहमा 3.0 कोन्कलेव योजार्धो

पत्रिका Friday, 13th December 2024
शहर में कानून-अंतरराष्ट्रीय जिओ पॉलिटिक्स पर सम्मेलन, कल से जुटेंगे देश-विदेश के विशेषज्ञ

Wednesday, 18th December 2024
अमदावाहमा 3.0 कोन्कलेवनी
वे दिवसीय पेनल डिस्कशन अने गहन चिंतन साथे संपन्न
प.पू. जैनार्य युगभूषणसूरी महाराजना अध्यक्षस्थाने योजार्धेली लिगल अने जियोपॉलिटिकल पेनल डिस्कशनमा अग्राणी न्यायाधीशो, वकीलो, देशभरमांथी विदेश मंत्रालय तेम व अन्य देशोमां भारतना राजदूतावासमां कार्यरत रही यूकेला अग्राणीओणे भाग लीधो



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